

CONTENTS

Symposium:

“Shinto” and “the Nation” in Comparative International Context

Papers:

- | | |
|---|-------------------------------|
| 1) Separation and Management within French Secularism |DATE Kiyonobu.....(6) |
| 2) Church-State Relations in Thailand: National Support and Control of Religious Groups, and National Ethics Education |YANO Hidetake.....(19) |
| 3) Shinto and the Nation within the Current Process of Modernization |SUGA Kouji.....(36) |

Comments:

- | | |
|---------------------|--------|
| NITTA Hitoshi | (51) |
|---------------------|--------|

Overall MC:

MATSUMOTO Hisashi

MC for Discussion Session:

SAITO Tomoo

Group 1

- The event of Hutotamagushi on February in “Kōtaijingū Gishikicho”NITTA Kaeko.....(83)
- Consideration to Increase Capacity of the Jingū Priests.FURUYA Yasushi.....(84)
- Development of the Saiou System in the Medival Period.OCHIAI Atsuko.....(86)
- A study on The Ise Shintō priest's activity actual condition in Northern SaitamaYAHATA Takatsune.....(88)
- JINGŪ HOUSAIKAI formation process and changeTAKEDA Sachiya.....(91)
- An obyeruation about contemporary situation on “Ise Jingu, the Imperial Family and the State of Japan”, with a vieupoint to the future.TŌGŌ Shigehiko.....(93)

Group 2

- A study of Morotabune-shinji of the Miho Shrine.TAKEUCHI Masayuki.....(98)
- Features a multi-format Zen in special offering.YOSHINO Tōru.....(100)
- Understanding of KAKEI Katsuhiro 「Kannagara-no-michi」 and pointed out plblems in the prior study.NAKAMICHI Gōichi.....(103)
- Professor YONEO OKADA & 「Shintaizan (Deities in the sacred mountain)」—hestorical Shintowords 「Shintaizan」 procession stage—YAMADA Hiroyuki.....(106)
- A historical study on the management of sacred forest called “Shintairin.”KAWAMURA Tadanobu.....(108)
- YOSHIKAWA Koretarī's Interpvetation of the Yakumoshinei.TOKUHASHI Tatsunori.....(111)
- USUI Masatane and *Jingi-hagi-kenshin-mondo*.YAMAGUCHI Takeshi.....(114)
- INOUE Masagane's letters for NOZAWA Kanenori.OGIHARA Minorī.....(117)
- The Great Teaching Institute and Takagi Makage on the Newspapers in 1873AKIMOTO Nobuhide.....(119)

Group 3

- For other relationships and Christion missjionary of Jesus Christ of Latter-day Saints church befor World War II.
.....SUGIUCHI Hroyuki.....(122)
- The function of educational institution in new religion: A case study of Konkokyo during the Late of Meiji period.FUJII Mao.....(125)
- The ghost story in Shibuya and the change of urban.
.....FURUYAMA Mika.....(127)
- Change of *Kuchiyose* by the Deterritorialization of Clients.
.....ŌMICHI Haruka.....(130)
- Transformation of “Kanda matsuri” festival, focusing on participant of “Ganso On’na Mikoshi.”AKINO Junichi.....(133)
- Develipment and memorial service monument of the War ded memorial service in Palau.NAKAYAMA Kaoru.....(136)
- Object-of-worship-ized stripes of white paper hung from branches —Gohei, in the case of Kurokawa—nohplay Ougisama
.....MIZUTANI Tagui.....(138)
- Psychology of the presento age worshipper who saw from shrine
.....KATSUTA Isamu.....(140)
- Structures of Religions Cultures and Social Meanings dissolving the “Anxious Matters” by Means of Apologizing (Christianity), Traing (Buddhism) and Purifling Ceremony (Shinto).
.....HIRANO Takakuni.....(142)

Group 4

- A study on Eastabllishingprocess of the Ohomima fortune telling—review the structure ofritual procedures.—HIROKI Kentarō.....(145)
- The Buddhist service of medieral times Gion Shrine “It considers focus- ing on the Issai Buddhist scripture.”MATSUMOTO Masako.....(148)
- The local officials of Mishima Shrine which is Ichinomiya (the first shrine), Izu Province in the Middle AgesYOSHINAGA Hiroaki.....(150)
- A Study on the revival of the Iwa-shimizu and Kamono Rinjisai.
.....OKAMOTO Kazuma.....(153)

Panel Discussion

Shinto and the Natural Disaster

—from the Tradition of Natural Disasters Remaining in the Shrines

Prospects and Issues of study over the natural disasters and Legendary Shrine History	FUJIMOTO Yorio.....(159)
Disaster traditions of Shrine enshrined in Tsunami inundation area of the Great East Japan Earthquake	HANDA Ryūsuke.....(160)
Shrine lore of Tonankai earthquakes expected range	TAKANO Yuuki.....(161)
A Succession of the Disaster Memory and A Prayer for Area Revitalization around Shinto Shrines in Minamisoma City, Fukushima Prefecture	KUROSAKI Hiroyuki.....(162)
Comments	SASOU Mamoru.....(163)
Moderater	SAKURAI Haruo